



## **THE SABBATH—SHORTER TEACHING**

**Shabbat (Sabbath) is part of being in covenant with God.** It shows that we belong to Him. It sets us apart. It is a holy day. We're to set it apart, and we're to set God apart. God is a holy God and if He makes it holy, it is, and no man can change that. It's the sign that we're in covenant with Him.

Exodus 30:13 *"Tell the people of Israel: 'Be careful to keep My Sabbath day, for **the Sabbath is a sign of the covenant between me and you from generation to generation.**'"* This is a perpetual sign. It doesn't end. He told us to be careful to keep it.

Exodus 31:12-17 *"And the Lord said to Moses, 'You are to speak to the people of Israel and say, '**Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the Lord, sanctify you. You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people. Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the Lord. Whoever does any work on the Sabbath day shall be put to death. Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. It is a sign forever between me and the people of Israel that in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed.**'"* I hope you see that the Sabbath is a covenant forever and this comes from God Himself.

Ezekiel 20:11-12 *"I gave them my statutes and made known to them my rules, by which, if a person does them, he shall live. Moreover, **I gave them my Sabbaths, as a sign between me and them, that they might know that I am the Lord who sanctifies them. But the house of Israel rebelled against me in the wilderness. They did not walk in my statutes but rejected my rules, by which, if a person does them, he shall live; and my Sabbaths they greatly profaned.**"* This chapter is about Israel's rebellion. God is saying they rebelled against His Sabbath and profaned them.

**God sets things apart. This is a Kingdom principle.** He sets days apart, people apart, land apart, nations apart, and he creates things to be set apart for holy use. We are a Kingdom of priests, set apart for holy use. We're supposed to know the difference between the holy and the common, the holy and the defiled. The priests dealt with the holy things. These are the things we're supposed to deal with.

We are in the world, but not of the world according to Yeshua who prayed this to the Father in John 17. He asked God to sanctify us. He said that He consecrated Himself so we would be sanctified. He taught us how to live. This is how He consecrated Himself to the Father. Hebrews 5:8 says, *"Although He was a Son, He learned obedience through what He suffered. And **being made perfect, He became the source of eternal salvation to all who obey Him.**"* He asked God to keep us from the evil one. He was talking about His disciples.

**We're supposed to tell people what the Word of God says.** We're supposed to bring truth and unity, not division. If you decide to rebel against Shabbat, it's going to lead to death. Prov 14:12 says, *"There is a way that seems right to a man, but the end thereof is the way of death."* There is not a better way other than God's way. Why do you want to do something other than what God said? If you do this, you're not following God. You're following man. You're following the enemy. You're like Eve. The enemy lied to her about what God said and she believed the enemy rather than believing God. If you're not keeping God's commandments, you're sinning, because sin is defined as breaking God's Law in 1 John 3:5. You're

separating yourself from God, and you're not living in covenant with Him. Please don't do that. Be like Yeshua. Follow Him. Obey your Father.

**A new life means we don't do things the way we used to.** Sunday worship is the golden calf. It's pagan. It's worshipping God in a way you've decided rather than the way God has already laid out for you. Paul told us in Romans 6:1-4, *"What shall we say then? Are we to **continue in sin** that grace may abound? By no means! **How can we who died to sin still live in it?** Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might **walk in newness of life**. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For **just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.**"* The righteousness of God is found in His Law. He gives us instructions, His Torah, which teaches us how to live righteously. He said that being a slave to righteousness leads to sanctification. If God's Sabbath is holy, is it righteous? Is another day He didn't sanctify holy? Then why would you walk in unrighteousness? You're making yourself a slave to unrighteousness. It's a violation of God's Law.

**Disobedience has consequences. If we remove ourselves from God's protective covering, we are subject to the curses and death that Jesus came to remove from us!** We're separating ourselves from God. We're supposed to guard His commandments and teach them. What did Yeshua say about this? In Matthew 5:19, Yeshua said, *"Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven."* In Matthew 23:1-3 He said, *"The scribes and the Pharisees sit on Moses' seat, **so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.**"* What did they teach from Moses' seat? The Law and the Prophets. So they taught God's instructions from the Torah and the Prophets. Yeshua told them to do and observe whatever the Pharisees told them from the Scriptures. **We're supposed to guard His covenant. He has set apart holy days, dates where we get a date with Yeshua. This is another way we follow Him. These are times of worship to God, on the days He created for us to do it, and in the order He created us to worship Him.**

**Yeshua came to restore the priesthood that was lost because of Israel's rebellion and disobedience.** Moses became changed by beholding. He was in the glory of God. God's appointed times are the times we get to come into His glory and become changed. He sanctifies us through obedience. We become changed by beholding His ways and His glory. God brought His glory into the Tabernacle because everything was made according to His order. Had they not built everything according to the details He

gave them, the Tabernacle they built would not have allowed to be used. Obedience is following the order of God.

**If we don't obey God, we're not pleasing Him.** In 1 Corinthians 10, Paul tells us to flee idolatry because if we're one body, we partake of one bread. **How can we all be partaking of one bread if God said to keep His Sabbath holy, yet 95% of the American church isn't keeping it?** 95% of the church is breaking a commandments of God and teaching others to do so. Do you think this pleases God? Why is the church not unified? Because for thousands of years, the majority of the church has rebelled against God, disregarding the commandment of God to keep the tradition of man, the tradition of the Catholic church, who removed the Sabbath from the 4<sup>th</sup> commandment and forced people with Constantine's help to rest of Sunday to pay tribute to the pagan sun god. I want to say something here. The Catholic church mixed pagan traditions of sun worship and worship to other gods with worship of God the Father and the Messiah. But they didn't want Him to be the Jewish Messiah. So they made Him into the Savior for the Gentiles. The early church fathers came up with all kinds of doctrines including the doctrine that God had divorced Israel for good. However, the Bible tells us something different.

They wanted power, money and control so they changed their day of worship so they could be different from the Jews because many of the early church fathers were antisemites. You can study their writings to see this. The Catholic church moved the Sabbath to Sunday and an early church father claimed it was the "*Lord's day*". They chose Sunday because it was sun-day, the day of the sun. This began sometime around 100 A.D., but it became law under Emperor Constantine, in 321 A.D. This Law said everyone would have to rest on Sunday (instead of Saturday, Sabbath), "*the venerable day of the sun.*" Venerable means to recognize something as sacred. However, God didn't make Sunday sacred. He made the Sabbath holy. This is where the decline of the church began. They also changed the Feasts of the Lord (Leviticus 23) to pagan feasts like Easter, rooted in the worship of Ishtar or Eostre (they go by different names in different cultures), which are all pagan fertility goddesses. They began celebrating Christmas, which was the worship of Saturnalia and also pagan. It goes back to pagan cultures in the time of the Bible. In Jeremiah 10, God commands us not to take a tree from the forest, bring it into our homes, build a stand for it and decorate it with silver and Gold. And He told us not to do this because it was a pagan form of worship. He told us not to even learn the ways of the pagans. Jeremiah 10:2-4. Are we going to listen to God or not?

We have decided to follow man instead of Yeshua. We will listen to man tells us "*No. These things aren't pagan.*" But we won't study the Word and listen to God and Yeshua. We don't study the roots of these holidays and other things the Catholic church implemented. We justify our sin and make excuses for why we can't do something. We also lie about God. We say "*we're in the age of grace. God accepts this kind of worship. He's not mad.*" We think in our own minds what is right. The Bible says "There is a way that seems right to a man, but the end thereof is the way of death."

So let's see what New Testament Scripture says about that:

Galatians 6:7 "*Do not be deceived. God is not mocked, for whatever one sows, that will he also reap.*"

James 1:15 "*Then desire when it has conceived gives birth to sin and sin when it is fully grown brings forth death.*"

2 Corinthians 5:10 "*For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body whether good or evil.*"

John 3:36 *“Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life but the wrath of God remains on him.”* This is one of the most overlooked verses in the Bible. No one wants to talk about obedience.

Romans 2:6-10 *“He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, He will give eternal life; but for those who are self-seeking and do not **obey the truth**, but obey unrighteousness, there will be wrath and fury. There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, but glory and honor and peace for everyone who does good, the Jew first and also the Greek.”* **In these verses, we can see that there is ONE STANDARD, GOD’S LAW.** This is confirmed by John 5:45 *“Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope.”* Yeshua was saying that He didn’t come to accuse when He came the 1<sup>st</sup> time. He came to save. But they would be judged by the Law of Moses, God’s Law. James 2:12 is a 3<sup>rd</sup> confirmation. *“So speak and so act as those who are to be judged under the law of liberty.”* We will be judged by the Law of Liberty, the Law of our Father.

**Now, I want to answer a question.** Is the Law the sacrifice? No. **The sacrifice is Yeshua and only BY HIM can we be justified FROM SIN.** This is something we really need to grasp. The Law’s purpose is to show us what sin is and it teaches us how to live righteous, holy lives. The Law is what Yeshua would fulfill. Paul teaches us this in Galatians 4. The Law can’t save us but the Savior, Yeshua, God and Man, could save us by sacrificing His blood and atoning for our sins. He is the One who **redeems** us from living a life of lawlessness. But just because we have Yeshua doesn’t mean we throw the Law away. If we follow Him, we actually obey the Law just as He taught all throughout the gospels. What was the standard by which Yeshua was tested? The Torah (God’s instructions). He had to be perfect to be the perfect Passover Lamb. He had to be WITHOUT SIN. This means He couldn’t break God’s Law! So why would we think that if we’re *“in Him”*, we could break the Law? IF it’s the standard for Him to be perfect, why wouldn’t it be a standard for us? He told us *“Follow Me.”* Have we misunderstood what this means? I believe we have.

This is what 1 John 3 tells us. In fact, it says that someone who is in Him cannot sin. So if we know the truth and continue in sin, here is what Hebrews 10:26-31 tells us: *“For if we go on **sinning deliberately after receiving the knowledge of the truth**, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and **has profaned the blood of the covenant** by which he was sanctified, and has outraged the Spirit of grace? For we know him who said, ‘Vengeance is mine; I will repay.’ And again, ‘**The Lord will judge his people.**’ It is a fearful thing to fall into the hands of the living God.”* We need to study God’s instructions and obey them.

Hebrews 4:9-11 says *“So then, there remains a **Sabbath rest** for the people of God, for whoever has entered God’s rest (the Sabbath) has also rested from his works as God did from his (God rested on the Sabbath at the end of creation). **Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.**”*

Here’s the problem: most people don’t want to break out of their traditions because they’re familiar. They’d rather be comfortable than be uncomfortable. They want to do the things their families and friends are doing because these things are more important than obeying God. But if we follow Yeshua, we will

obey no matter what! We will be persecuted and come against many tribulations, even from family, friends and fellow believers. However God set apart those who were obedient from those who were disobedient. And He will separate the wheat from the chaff again.

**A lot of people want revival and they want unity for the body. The reason we don't have it is because the body of Christ follows Christ, keeping God's commandments. I know, this is hard to hear, but it's true according to God's Word.** God is gracious and merciful but He wants His children to return to Him and keep His commandments. When Israel was in the wilderness, those who did not keep the Sabbath could not be in the camp. **They were not Israel.** They got banned from the camp—cut off. The punishment was death. Do you think God has changed? The Bible says the wages of sin is death. And if Yeshua came to redeem us from sin, why would we want to continue in it? Romans 6:2 says, *"How can we, who have died to sin, continue to live in it?"* 1 John 3:9 says those born of God cannot continue in sin. If we abide in Yeshua, we don't keep sinning. We don't keep disobeying God's commandments or breaking His Law. It has been established in the heavens, and if we are His people, His Law will be in our hearts. The New Covenant verses tell us this. I encourage you to study Ezekiel chapters 11 and 36 and Jeremiah 31 to know what the New Covenant is. (You can also download the study called *"The New Covenant"* at [avodahministries.org](http://avodahministries.org).)

**The same things that Israel went through in the Bible are applicable to us today.** One of the most important but neglected chapter of the New Testament is 1 Corinthians 10. Verses 11-12 say, *"Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall."* Many people think they are standing, but they've built their house on sand. Yeshua told us to build our houses on the Rock. He alone, the Word of God, is the foundation we must be built on. If we follow men, we're on sand. If we follow traditions, we're built on sand. Yeshua said in Matthew 7:21-23 *"Not everyone who says to Me 'Lord, Lord' will enter the Kingdom of heaven, but the one who does the will of My Father who is in heaven. On that day many will stand before Him on that day and say 'Lord, Lord.' And He's going to say, 'I never knew you.'"* Many people will stand before Yeshua thinking He was their Lord, but they were not willing to obey Him or the Father by keeping the commandments God gave to His people.

**Why would He say that to people who called Him Lord?** Because they were breaking the commandments (lawless), which is exactly the opposite of what He taught us to do. He taught us to keep the Mosaic Law (do the will of the Father). The New Covenant which He came to seal with His blood was that God would write His Law on our minds and in our hearts and put His Holy Spirit within us to CAUSE us to obey His statutes and rules according to Jeremiah 31:31-34, Ezekiel 11, and Ezekiel 36:22-32. Yeshua says to the people who call Him *"Lord"* —they thought He was their Lord—*"depart from Me, you workers of lawlessness."* He says this to people who thought they were His, yet they were disobeying God's Law, and not studying to understand what He taught or what God's Word (He is the Word made flesh) says from beginning to end. The commandments are how Yeshua will rule His Kingdom. Isaiah 2 and Micah 4 say: *"The Torah will go out of Zion (Jerusalem)."* He also told the parable of the 10 virgins. Five were wise and prepared and five were foolish and unprepared. How can we be prepared to live in a Kingdom when we haven't obeyed the Law of it?

Our identity is Israel if we follow Yeshua. He tells us this in Ephesians 2:12, 19, Galatians 3:29, Romans 4:16 and 11:17-24. (If you want to learn more about our identity in Yeshua, download the study called *"Identity Crisis"* at [avodahministries.org](http://avodahministries.org).) John tells us this in Revelation 12:17. Do you think God says,

*“Well, it’s okay. I know you’re disobeying Me and rebelling against Me, but I’ll consider this acceptable worship. You’re really not following My Son, but I’ll accept you anyway and I’ll accept your rebellion and disobedience.”* There’s NO WAY He would do that. He’s God. He’s unchanging. Did He say this to Israel? No. He said:

Leviticus 18:4 *“You shall follow my rules and keep my statutes and walk in them. I am the Lord your God.”*

Deuteronomy 28:1-2 *“And **IF** you faithfully obey the voice of the Lord your God, being careful to do all his commandments that I command you today, the Lord your God will set you high above all the nations of the earth. And all these blessings shall come upon you and overtake you, **IF** you obey the voice of the Lord your God.”* **Pay attention to these “IFs.” They are very important.** We learn that this was a **conditional covenant**. IF they obeyed God, then He would give them blessings and abundance. But if they disobeyed, there would be curses and death. **God is telling us that IF we are His people, we obey Him.** It’s not hard. The commandments are how we walk in His ways!

1 John 5:3 says that if we love God, we show it by keeping God’s commandments and they aren’t burdensome. If you say you love God and you aren’t keeping His commandments, you’re demonstrating you don’t love Him.

**We should not make Sunday an idol. We should be willing to give up all of the traditions of man and follow Yeshua, obeying God’s. IF** we don’t obey God’s commandments, we’re telling God *“I love Sunday more than I love You, and I don’t think I have to obey that commandment. I don’t want to worship on the Sabbath. It’s hard. I don’t want to stop working. I don’t want to stop buying and selling.”* This is rebelling, and it’s disobedience. This is having the wrong perspective of God. Because if we think God’s Law is a yoke, when it’s a blessing and it’s life, we don’t know His character. David delighted in God’s testimonies and His statutes. He meditated on His precepts. He said that God’s ways made him steadfast. That people who kept His testimonies did no wrong. Read Psalm 119 and Psalm 19.

Ezekiel 46 is about the Temple in the Millennial Kingdom. It says that the gate will be shut on 6 working days, but on the Sabbath it will be opened and on Rosh Chodesh (head of the month) it will be opened.

Isaiah 66:22-23 says, *“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. From Rosh Chodesh to Rosh Chodesh, and **from Sabbath to Sabbath**, all flesh shall come to worship before me, declares the Lord. “And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.”*

Ezekiel 44:23-24 explains the priesthood of the Millennial Kingdom: *“They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean. In a dispute, they shall act as judges, and they shall judge it according to my judgments. They shall keep my laws and my statutes in all my appointed feasts, and **they shall keep my Sabbaths holy.**”* If Yeshua came to teach us to be lawless, why would His Kingdom operate by God’s Law?

We consider certain things important: our order of service, our worship music, how long our service lasts, the church, how it looks, how people dress, but these things don’t mean anything without obedience. We can do all the work for God and Yeshua we want to, but we will stand before Him and give an account of our obedience. God cares about obedience. 1 Samuel 15:22 says, *“And Samuel said, ‘Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, **to obey is better than***

*sacrifice, and to listen than the fat of rams.”* God didn’t want Saul’s sacrifice. He wanted Saul’s obedience, and that’s what He wants from each one of us. Saul obeyed PART of the commandment, but not ALL. **God was NOT PLEASED!** This is what 1 Corinthians 10 teaches us. It’s the same for us. If we obey part of the commandments, but not other parts of the commandments, we are disobeying.

Do you want to disobey God? Because if you do, you are testing Christ. You are putting His sacrifice to the test and saying it’s not holy. God’s commandments are holy, holy enough that the Messiah kept them perfectly and did His Father’s will, and He said, *“follow Me.”* **What He did not mean is “follow Me in disobedience.”** Read Isaiah 58. This chapter is about fasting. Israel was fasting and praying but they were in idolatry and worshipping other gods, but they were fasting and praying to God for Him to help them. He told them *“no.”* He was essentially saying *“You will do things My way if you want me to hear your prayers.”* They didn’t listen to God, so He didn’t listen to them.

**If we don’t do things in God’s order, we’re worshipping Him in the wrong way, and this is unacceptable worship.** This is why God told us to *“Remember”* the Sabbath. He knew they would forget and that the majority of churches today wouldn’t keep it. He commanded us to remember it and keep it. Keep is the Hebrew word *“shamar”*, which means to *“guard, watch, protect, reserve, treasure up.”* But Israel didn’t, and we don’t either. **We think we don’t have to worship God in the order He requires and we won’t be judged. But God says, “judgment begins at the house of God.”**

**What do you think the will of the Father is?** It’s that we keep His commandments and we obey Him. It’s such a big deal to God that He kept telling Israel over and over again to obey Him. He kept giving them opportunities to repent and turn. He gave us a New Covenant so that we would keep be restored to Him and keep His commandments since most of Israel didn’t. **What was the problem with the first covenant?** Hebrews 8:6-8 says, *“But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant He mediates is better, since it is enacted on better promises. For if that first covenant had been faultless, there would have been no occasion to look for a second. For He finds fault with them when He says”* and then he quotes Jeremiah 31:31-34. **They disobeyed.** The weakness wasn’t in the Law—it was in the people. Their hearts were not willing to obey God.

**Yeshua’s ministry was that He kept the Father’s will perfectly.** Without that He wouldn’t have been able to be the perfect sacrifice. He would’ve been blemished. Why? Because sin blemishes. He kept the commandments perfectly and He showed us how to do it in the spirit of the Law, not just the letter. **You have to decide, are you going to live God’s way?** Paul says in Romans 3:31, *“Do we make the void the Law through faith? God forbid! We establish the Law!”* The Greek word for establish is *“histemi.”* It means *“cause to make stand, place, put, set, stand by, make firm, fix, establish, keep intact.”* **So, this doesn’t mean that we can break the Law. Paul teaches observance of the Law. Read Acts 21. We have to overcome the enemy’s temptations to break it. Lawbreakers will NOT be in the Kingdom! Are you going to stand by, make firm, fix, establish the commandments of God or are you going to rebel and disobey?**

1 Corinthians 2:14 says *“The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.”* Romans 8:6-8 says, *“For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. Those who are in the flesh cannot please God.”*

**Israel teaches us that disobedience = God not being pleased with us.**

Ezekiel 11:19-20 says, “*Then (the New Covenant) I will give them one heart, and I will put a **new spirit** within them, and take the stony heart out of their flesh, and give them a heart of flesh, **that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God.***” This is the purpose of the New Covenant, that we walk in God’s statutes and keep His judgments and do them and we will be His people and He will be our God!

**I’m going to warn you.** 2 Peter 2:9-10 says, “*then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, and especially those who indulge in the lust of defiling passion and despise authority.*” If you’re breaking God’s commandments, you’re despising His authority. Hebrews 10:26-31 says, “*For if we go on sinning deliberately **after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. **How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?***** For we know Him who said, ‘Vengeance is mine; I will repay.’ And again, ‘The Lord will judge his people.’ It is a fearful thing to fall into the hands of the living God.” Do you the Holy Spirit is pleased when you disobey God? No. He is grieved.

Ephesians 4:30 says “*And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.*”

2 Thessalonians 1:8 says, “*that you may be considered worthy of the kingdom of God, for which you are also suffering— since indeed God considers it just to repay with affliction those who afflict you, and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, **inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.***”

1 Peter 4:17 says, “*For it is time for judgment to begin at the household of God; and if it begins with us, **what will be the outcome for those who do not obey the gospel of God?***” We don’t even talk about the fact that the gospel has to be obeyed.

**The gospel HAS to be obeyed. This is what Yeshua came to teach us—how obey God’s instructions and how to do the will of the Father.**

If you want to learn more about the Sabbath, download the study called “*The Sabbath*” or watch the video series about the Sabbath on the website.

